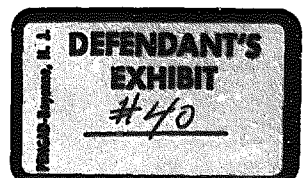


.....church, saying - Who has bewitched you? I'm afraid you let that spirit upon you and I labor in vain. I feel like that we have ... this morning as to whether we are really following the man that God anointed and installed, as opposed to those who say they are following you but who are blown about by every wind of doctrine or philosophy that would come and beguile their minds, because, you see, God called me to this office and God has anointed me and appointed me. God has not put me out. And so it has been a hand of man that has come in to remove God's pastor without God saying so. Because, all the prophecies up to this time have not said - Hey, you're all done and washed up here. In fact God warned them against this very thing they are doing.

The Spirit of God came in a very powerful, powerful message to Jo Folland from the Kansas church during an Elders' Retreat...and God said concerning me, He said - My son, I have searched through the ruins of great cities and I have found your heart and I have taken that heart and I have put it in my bosom.

Now, many people's letters I've been getting don't seem to show that same heart. They haven't found my heart - they haven't found my heart. They have found another heart that they think is mine and they've picked it up and they've looked at it and they've rebutted that heart, but they don't know my heart - they haven't found my heart. I'm a different man than they think I am.

And God said....Do not put him in your mold of liberty and do not put him in your mold of carefulness or you will break him. And then He said - I have a mold that I will put him in and when he's in My mold, he will fit. And, I didn't know what that mold was at the time He said it, but I do now. It's the message that God has given me about the new man and I will be explaining it to you a little bit later. God is anointing my heart with this message that I'm entitling "The New Man - Meaning the New Adam". And, I see the



mold - in fact God showed me that at an intercessors' retreat and I explained it at that time to Jerry Zwack and my wife who were trying to put me into their mold of carefulness. I warned them against this ... this is exactly what they were going to do. God has shown me how He wants to deal with me and into what kind of mold He wants me in. I consistently said this, but so far they are not listening and ...total silence... no rebuttal of it, then they go on back where they were before.

I have said so many things that have been taken and garbage-canned in the last few weeks, to them - totally garbage-canned. None of it being accepted and they don't begin to understand what God is saying, and I cannot live; I can see clearly, I cannot live under the Judaistic mold, the Pharisaic mold, the law they are trying to put me under. It's not a matter of just following what they say, set down, that is not the issue. That is only one of the colors of flashing right now, but behind it is the whole issue here, the entire issue, everything of this whole thing is one thing and one thing only. It's - are you so foolish, having begun in the Spirit, are now made perfect through the flesh, and you go back under the law, you've fallen from grace. They're trying to bring me back into a Pharisaic structure that the church has never properly survived in. It never ... It never worked for the churches and everybody in here knows that our life at the Chapel, and other people's lives, have never come into experiential righteousness by that method - neither in the Old Testament or in the New Testament. So that's the issue and I can't and will not, because God is leading me, and if there has to be. I hope it will not be true, but if there has to be a - there has to be a following of each revelation God gives and it doesn't make any difference if there are three that follow or a thousand that follow - there's got to be a following of each truth. Church history - if you look at the chart that they give you, there is a constant splitting of the tree, breaking off and breaking off, and breaking off and breaking

off. You get the Catholic church, then you get a break-off to the Episcopal, you know, the English-Catholic church, the Anglican church, the break-off of that is the Methodist church; the break-off of that is the Salvation Army Church; and you get the break-off of that into a certain Pentecostal church. Down here there's, you know, there's a break-off into Methodism, then there's a break-off into ...the Lutheran church...a break-off to the ...Covenant church, the Holiness church. There is a continual coming out, coming out, coming out. Sometimes it branches off in error and sometimes it branches off in truth, but I remember Warren Lichland who said - God gave me a miracle ministry for 17 years, I prayed for people around the world and God healed and did miracles and when it was all done, I said to myself - What has all this accomplished?. Seventeen years of people being healed of arthritis and cancer, but they all still live as they always lived. Nobody's changed. It hasn't changed any lives - it only helped some bodies and they all got ... sick again. And, God began to lay upon him a message of the deeper life and he began to do that to me at the same time. And He worked with him first, but I didn't know it, and I was preaching myself at the church I was at before this one, before the Chapel, and then he came to town and I went to hear his services and hear him preach, and God did a very marvelous work in me at that time, til I felt like I was totally dead to self and nobody could hurt me. I confess I wasn't able to stay long there, but I at least gained the insight that I knew it was possible. I remember him saying - I would rather have five people who will walk with Jesus that ten thousand who won't. And the important thing is that there are people who will pay the price and who will go with the Lord - regardless why.

I need to explain a lot of things to you. The first thing I want to talk about is what happened so you can have a clear cut understanding. What has happened, and I'm going to be very accurate to the very best of my ability - I am not going to be - every time I

talk I'm being charged with inaccuracies, lies, exaggerations, but before God, I'm going to be as accurate as possible in every detail. You know how it goes that, you know, sometimes people perceive things differently, you know, and they might feel they are inaccurate because they have perceived things differently, but from my viewpoint, it's accuracy. You know how in the family, you can't always perceive everything the same as accuracy. This has been - what the elders have done, has been an illegal coup, and the reason it's been illegal - you see God never leads people to meet illegally. God says - Do not do evil that good may come thereof, and under the guise, or perhaps even a right motive of wanting to help and protect me and the church, they are 1) going against the direct warning of God that says - don't do this; 2) they are going against any authority that I will explain later, of them having the right to do that; but, thirdly, they are using illegal means to try to get God's will done. This is one of the marks of legalism. I see hundreds of indicia of legalism in what they are doing. I mean people come here, everywhere I go people come here til it's so manifest to me ... about this later, but this is one of the things is, you've got to save your nation even if you've got to hire false witnesses against Christ, and even if you've got to have illegal trials in order to save the nation we've got to do ... in their own hands, because legalism doesn't trust God to take care of its problem. They trust the flesh to take care of the problem.

The reason this is illegal is this: 1) Until I am legally removed, I am the Pastor and the President and the Chairman of the Board of Directors of Community Chapel and Bible Training Center; and all authority must properly be - that is, must be done properly, be followed, and if there is anything that people want to do or feel they should do, or feel the pastor is in error in, he should be pursued by prayer and by legal means. Now, they were holding meetings, that is an illegal thing for them to feel a need to be holding - they don't have to go back quite that far, and on a

Thursday, two weeks ago, I was not through with my presentation. The other side had not discussed it, we had not - if they had any disagreement with what I said, it had not been discussed. There was no attempt to really find out till I said - Well, I gotta go; my time is up; I have an appointment at six o'clock, and I feel like I am rushing and they said - Well, come back Monday at one o'clock and we will give you a chance to continue and then we'll continue to discuss it. And I said, okay. I said - Now, I don't know why I said this because I wasn't really thinking that they would do it; I was shocked that they would do it, but I said it anyway. I said - Okay, I do not - I forbid you to bring this before the church because we haven't even discussed it yet, and remember I am in charge of all services, whether I am present or not, according to the By-Laws, and we will do everything in a legal manner. So, after we have discussed it and see if we can come to some unity of agreement and see what person means by his statements and why somebody thinks it is wrong and take it down to the meeting, at the end of that, the Senior Elders will have a legal meeting with me present and we'll vote. And if I am out-voted then you do according to whatever you vote. But we are going to do everything honestly and above board.

Well, I had to go to Kalispell to solve the problems there, and while I was gone they came and took the service, contrary to what I told them to do. They disobeyed their pastor. They disobeyed the By-Laws because the By-Laws forbid them to do this, and I quoted the By-Laws to them. So that's the first thing that was illegally done, was hold an illegal meeting, then they smeared me, ruined my reputation. I felt that there wasn't anything said that was accurate. There were truths along the way, but nothing as stated, I felt, was in substance I felt was really accurate. So Sunday I attempted in the time that I had - and I felt really on the spot. I felt like if I don't say - if I come on and just be sweet and don't say anything, without any rebuttal, then people say

- well, it must be true. But, if I give a rebuttal...they say - well, he's being defensive, and so the devil's got me both ways and I said I was stuck to endeavor to try to present factual truth, even though I got people accusing me for it. And you know I was under a lot of duress - I'm not saying I gave it perfectly but I gave the best I could under the predicament I was in. And then I said, Sunday - Now, I forbid anymore undermining the pastor. I said - All of you elders get back to work. You have spent five hours a day out of work, week in and week out, and week in and week out, and I said - It is something like \$70,000 worth of corporate wage time. I have not authorized you - I am the president. I pay your wages. I have the power to hire and fire. I am not authorizing you to leave your jobs to spend time undermining me, so you get back to work, and I said - Everything will be done legally; there will be no more of these meetings between the Senior Elders without me present because the By-Laws state that there shall be no meetings held without the consent of - without the presence of the pastor there. And so ...

The Board of Seniors is in Article 7: The Board of Senior Elders shall not meet to discuss problems or make decisions without the presence or permission of the chairman and the minimum of all members of the Board of Senior Elders, save one, except to determine the chairman's salary. They violated that by holding continual meetings each week. Lanny Peterson, Mark Yokers, Russ MacKenzie, (I'm not sure about John Harold), got up and used the college, where, as the college president, I'm hiring them to teach a certain piece of theology and use the college as a format to take scriptures that I have already rebutted in the meetings and not come and ... their interpretation back on it, over-ruling my interpretation, to vindicate themselves and say they have power over me, scripturally, and - [audience comment] I think Lanny did say some things. I'm not saying that each one said the same things....isn't true but that's what I understand. But anyway, and

that is in violation of what the pastor and the college president said to do - that was illegal. Then the college president, I mean the elders continued to meet out of their jobs, contrary to what the president said to do, and that was illegal. And the Senior Elders met, contrary to the By-Laws and the president of the corporation, without me present, and there they voted that they were right and I was wrong, and therefore they were going to attorneys, and all the fees incurred by attorney action on their behalf would be paid for by the church, and all of them on my behalf would be paid for by me. And then they called my attorneys up and told them the church was not going to pay my bill, hoping that I wouldn't have the money to do it so therefore I would cancel because I didn't have any ability - so in a dispute their side gets paid and my side doesn't get paid. ... an illegal decision because they did not meet according to the By-Laws with the chairman present, and give my input, and get my vote - so it was illegal.

They then voted to amend the Articles of Incorporation, without me present, and without telling me about it at all, which is illegal according to the Articles of Incorporation. It says - "Amendment and By-Laws: Amendments to these Articles of Incorporation shall be made by a three-fourths affirmative vote of the Board of Senior Elders and the original pastor's concurrence, if he is still presiding." And in concurrence - they are not being honest in what they are saying. John Sharp was told yesterday that they said - Well, we invited the pastor to the meeting and he refused to come and so therefore it was legal. That is not true - they did not invite me to come. I tell you what they did do - they did not invite me to come. I am the chairman - I set the meetings, and it's not legal whether I come or don't come, without my concurrence. They don't have the right to out-vote even on the By-Laws. They cannot, without my concurrence - we set that in there purposely so as they would change from time to time, as people were coming in, new ministers added, whatever, wouldn't turn the

original purpose of the pastor, and so that safety has been taken away. So they did that. Then they go to amend the By-Laws and the By-Laws say the very same thing as this - so that was illegal. And then they took it down to Olympia and filed it, but they did not get a Secretary of State stamp on it. And my lawyer called the Secretary of State and asked him not to stamp it without my signature because it was illegal, and the Secretary of State said that he would not stamp it because it did not have my name because it would be illegal. They then decided, they then made a vote after changing the Articles, they voted that the By-Laws say my salary shall remain, shall not be diminished, unless there is a price index drop and then it shall be diminished accordingly. They voted to take that off so that they could drop my salary to any point they want - they could control me by salary. It states that if I need to take a leave of absence or something else, I am still the pastor and I can put somebody else in under me that I'm still over. They took that out so that I cannot do that if I have to be off just a bit, and I can't put somebody under me. They came in and they stripped all my power, every place, so that they then totally control me and my life - they can do anything they want. And they would then remove me from the position of chairman of the Board of Directors and as the director, and as the college president and as the senior elder of each department, and as pastor of the church, in spite of the fact that the By-Laws state that I cannot be removed, in any of my positions. "The original pastor" shall not be subject to removal from position as chairman of the Board of Senior Elders. Now this doesn't make any difference whether somebody thinks this should be in there or not - they signed it. They themselves have their signature on this and they agreed to it, and therefore, you go by this whether you think they should or not. "The original president of the corporation is Donald Lee Barnett who cannot be removed from office while living." And right down the line on each one of these things they have done this and they have done it because they have illegally changed the

By-Laws so that they can't do it. Now, ... so then they were going to prevent me from going to my own congregation and they were going to get up and give their view of things instead and turn the people's hearts from what was ... Sunday the people all stood and voted on my side, about 97%, everybody except 60 people, I quickly head-counted, said that they would remove all the chairmen of the board to retain the pastor rather than the ... And so, when they came in behind me they wanted another session and they wrote some very clever - boy, I don't think I'd use the word malicious, but this thing, these letters that they wrote, purportedly written to me but sent to them. Any letter written to me but sent to everybody else ... I am really questioning whether they wrote it to me because they say - you know, Don, you admit this, and you have said this yourself and all this. I looked at the letter David Motherwell wrote to me and ... to me and I said - No way, that is not the - this thing is out of context. That is not what I said; this is not what happened; this is a false thing, and then you get to the congregation and makes it sound like truth because they have written it to me, you know, and they'll be able to deny to me that it ever happened.

To me these letters are atrociously false throughout, and I have been accused without even a trial. I have not had defense even - they just decided because I don't agree with them that I am an incorrigible liar - because I don't agree with them ... And then they called the police and told them to arrest me if I show up on the premise, and then they voted to disfellowship me from the church and from all Satellite churches. And, so I went to see my attorney and my attorney went down to file and to get a restraining order, restraining them from taking my church away from me by illegal methods. Well, the trouble is we met before a commissioner who, they said - My name is Rodney Pierce, I am the attorney for Don Barnett who ... and he said - Yea, he said, I know who he is. In other words, I have read the paper. He said - Can't we get this

over with in 15 minutes. And so they ... a presentation and the other side said - Well, he is no longer pastor. He's not pastor any more. And my attorney said - ...Your By-Laws have been changed and the Articles of Incorporation are illegal because it hasn't had the pastor's concurrence according to their own By-Laws and corporation papers. And then he said - Besides you don't have the stamp of the Secretary of State and he said - Well they become legal when they are filed regardless of the fact they might not be illegal later if you don't get it stamped. And, it's kind of insurance, you know - it's legal from the time when you take care of your call. And they kinda had us on that one, and their attorney said it was legal for us to do this because state law says that you can amend the Articles or By-Laws by a majority vote of the directors, and my attorney responded and said - But, it says that there can be more restrictive By-Laws and Articles than stated in state law and they, we have decided for a more restrictive law and therefore the more restrictive law applies ... for the decision made. And the commissioner said - Well, I don't know what's legal and what isn't and I'm not going to try it. It's going to be tried next week in 7-10 days, upstairs in the court. He said - I'm not going to give you a restraining order, I am just going to leave things as is, and what he meant by "as is", is because it said "filed" on the paper they got ... legal or not, you give it to a file clerk and he stamps the file and puts it in the file. And because of a stamp "filed", he is going to leave that as it is.

The way that I interpret that is this - he is saying, Well it is better for my skin if I don't do anything. Forget the fact that this has been an established church for 20 years. It's been charged "illegal takeover" and you're going to give it away to somebody else, let them ruin it, and then next week take it back again if the judge decides afterwards, for me to look after my own hide, if I don't do anything nobody can touch me, but if I give a restraining order and the next week the judge decides on the other

side then I don't look too good, so he's not looking after what is the safety of the corporation, he's rather looking after the safety of himself. And I felt like - hey, we don't take a corporation and someone come in on a quickie deal to try to take the whole thing over and the lawyers say this is illegal for these reasons and I say - well, I don't know so go ahead and give it away and then maybe next week take it back. You don't do things like that - that's just not the way to do business. You try to protect the safety of the corporation until it is proven they have a right to take it over and then you give it away see. So, I feel it was very unfair - an unethical thing, and unfair too.....

So this is what's happened and this is an illegal thing that's happened and I don't think God will bless what is illegal. I don't think God operates that way. Now, the error, in my judgment, the error of staying with the eldership is simply this: You say - I'm gonna just stay and weigh the facts for myself and see who's right. You see they don't, they can't, they don't know who's right because they don't have the data in their minds of what happened, so therefore they cannot counteract what they've said, so when they hear 10 tons of data they don't know what's on the other side - they don't know if it's right or not; they have no ability to judge what's right. This is what's called thinking the more highly of yourself than you ought - thinking you can walk in, listen to one side of a case and make a judgment. That's not - you can't do that. This is how we've lost people in the past, for years and years and years ... A lot of people listen to them and judge for themselves. They go listen to them; they have nothing to counter it; they don't know what the answers are. I know the answers; I can counter everything they say but they don't know the answers so they're pulled right in. You'd think they'd have learned by now but they haven't, and the thing they should be doing is saying this - God called the pastor, the pastor's over the church, and I'm going to follow him until God removes him. God's big enough to

remove Don Barnett. And ... Do I follow my general? do I decide I'm a part-time president? do I follow my pastor? do I follow my parents; do I follow? See, this is Laodicea. Instead of following the authority such that God sets down, the pyramid structure is then kind of move up and take over the top, take control, and the people then decide who to follow according to what they think and their voices and their viewpoints and how it's presented, and who they listen to. That's no way to follow. God has never said - Behold, I send you out into the wilderness and across to the Promised Land and follow whosoever you think is right along the way. He never did that. There were dissensions at that time. I mean Korah got up and said - Hey, Moses is leading us wrong; he's leading us to die, and this and this and this and this. And God wasn't with Korah and his band. But see no ... And so they're not following the one that God said.

Now the next point is, one of the statements that they've made I wanna really dispute right now, if God might agree with me continually saying this, this is the biggest point - "Don continues adamantly unrepentant". That's what they're saying in the letters. That's what ... to the congregation. Now you know and remember me standing up saying before you knew any details, that I said that because of all the calamities come upon me and the abandonment and the hurt of the rejection and lonesomeness and self-pity and all the other things, the blaming - everything was crashing on me; the loss of everything. I needed love so desperately I felt, that when people were loving me at times things escalated too far - sometimes because they wanted to meet my needs, and sometimes I wanted them to meet my needs, and sometimes it was both. But, I got up and told you that I walked the streets of ... Illinois, and I wept and I wept, and I wept, and I sang ... and God told me ... his power, deliverances, his presence, and I said - Oh God, you're such a darling, you're such a darling, you're such a darling, you're such a darling. It felt so good I didn't feel really worthy to be

forgiven you're such a darling, and I had to wrestle with condemnation. I had to wrestle with this in my own life - sin in my own life. I had to wrestle with that - I'd walk, I staggered for weeks. I would want to say - I can't believe I have done this, I have always been able to resist in the past, but everything piled up against me so finally I collapsed - I was ready to - I didn't want to live anymore - I wanted to die. Every morning I woke up and I felt like I had to face the fires of Hell for another day. I was in such distress in my mind for 13 months, under terrible pressures and all kinds - my body was falling apart and had eight different problems in my body at once. I was near a nervous collapse. I just kept going on, kept going on and I would - and I felt like I - the attitude of my wife to me was so grievous, I was so desperately hurt ... I felt like I was in love with her every day and I couldn't have her. I couldn't communicate, I couldn't talk to her, I couldn't get answers from her. I never have, to this day, gotten an answer to why she's abandoned me, or lived with me. And so I, I just felt I just needed to be loved so badly, and what was happening - even doing it, I'd say - Oh, I know this is too much, I know this is too much, but it's healing my heart. I feel like I'm not being rejected; it's healing my heart, I know it's too much, and I would make stands against it, but I was so needy I would say - I don't understand what's happening to me. I don't have any will; I have always had a strong will before. I have lost the spirit of legalism, my will is gone. I can't find - I feel great ... consequences don't mean anything to me. I don't know what is happening. I would have tremendous powers and forces on me, and

People say I have never repented - I mean, you know, that is a pretty strong statement. I have repented, repented, repented, repented, repented, repented before God. I mean, I have staggered. I have said - God, I cannot do this. I can't undo what I have done. There is no way I can undo it. I can't believe this has

happened. I mean I went through real difficulty with the fact that I couldn't back up on this and get another run. All I had left was the grace of God, and he showed me that. I came home and people didn't even know what happened and a prophecy went over me from Sandy Willis, and it said God said - I have turned my back on your sin and looked away as though it never happened, and I told you that too. So now, at this point they are saying I am totally, adamantly, unrepentant.

I made myself vulnerable to my wife and Jerry. I sat down and besides the fact that you know I know they've made mistakes, I sat down, I confessed it, I wept between them ... made myself totally vulnerable and they were cold stone, and I got nothing back, and they walked out. I read the letter David Motherwell had given me, and I would weep. And, I went to the congregation - I did not feel to give you details because our sins are ... God, and the reason I didn't, particularly, is that I did not want to stumble and cause people to get up and they were so legalistic and think that they had to leave about it because the pastor had made mistakes which we accept each other for, you know, but we forgive each other. And so I felt it would be better not to get into details, but I did repent, I volunteered, and I don't know any of the elders that have gotten up and repented for their sins. And I know, I can tell you elders that have been in repeated adultery, with more than one person, and other such things, and I have never heard one of them get up and repent. I have not seen any ... conduct an investigation on them. In fact a couple of them have had a lot of problems and they didn't even have a counselor. And, you know, I had three counselors. I went into deliverance. I went into prayer. I shared with many, many prayer warriors about my problem and asked them to pray for me and have continually been doing that, and yet I am portrayed as somebody who is totally hard core, unrepentative, and so forth, and continuing in it, and I am not. They are saying - Well, he is lying, he's lying, he still is and so forth, and I

have said - Listen, I have been almost perfect in the last six months ... I never said "perfect", I said "almost perfect", and that is the truth before God.

And they promised me in the meetings, and they said, Russ MacKenzie said - Don, we promise you, we called a preliminary meeting, and we promise you before God, that we will not hold a judgment against you unless there's two or three witnesses as the Bible requires, or you admit it. Now, they are taking accusers with no witnesses and they are counting these as facts and when I say this is not true they are saying that it is true and I am a liar. And, by all these things, they are building up more and more a case of what an incorrigible liar I am because I contradict the false accusers, and the sentence they've made, and certain facts of evidence and a lot of other things. And, I told them, I said - Listen, I said - You promised me this and now you have to follow your promise. And I said - I am going to tell you, before God, that they now claim, but they have got some people saying - well, you coerced them. I have never done that. I am adamant against this thing. I mean, I may, under horrible duress being loved, be tempted and wanting love physically, feel like I'm not being rejected and everything else, particularly when they come to you, you know, that you are impotent and everything else, you feel like you are less than a man. But, I would never do that. I mean that I am so adamant against that.

And they said, and you have, one of the charges is, and you have threatened to disfellowship people if they don't lie on your behalf. I have never ever, before God, threatened to disfellowship anybody if they don't lie for me. I have never done that, and I never would, and I told them. I said, I said - Now, I warn you, before God, I said - Nabal was killed on a false accusation, but it's God's grace that he's in heaven. God's grace is what is happening here, and I said - I will challenge anybody who will tell me that, for both of us to go down and take a lie detector test.

And whoever loses, pays both of them. Before you accuse me before this congregation, you had better have some facts not accusations. There are always people, under heat, who are willing to lie. We have had so many lies told against the Chapel. Jesus had lying witnesses brought against him. Paul said that they laid many accusations against him, none of which they were able to prove. They cannot prove these things. They call it proof, and substantial evidence, but it is not. All it is, is an accuser, because you know good and well, and I'm not saying in front of three people here things ...doing and saying these things with no witnesses. I've asked for the names - if I am being accused, I have the right to get the name of the accuser and the name of the accusation against me. I have still been pressing for it. I talked to David Motherwell yesterday ... about it. I still have not gotten the names of these people. I have asked them to give them, and this is not right. They keep claiming this, but they won't give me any names. But, my heart is, I feel that my heart for God is for holiness. I believe in holiness. I have always taught holiness. I still teach holiness. I have not been a hypocrite. You know how that the Bible Teacher, Sunday School Teacher, Counselors, you will teach holiness and total obedience to God, yet you yourself will sin in some things. That is not hypocrisy, you see. Before God, I can say that, in my weaknesses, I have stumbled and fell on my face but repented and got up and I have always repented. I believe, I am really concerned that this church walk in holiness, and I am willing to forgive everybody who falls. It is the heart that counts. I am willing to forgive but we have got to have the grace of God and God is showing me, you are not going to solve your problem by heavy laws. Unless you get it solved on the inside, it is not going to get solved, and I feel God has shown me how he wants to deal with me, and I have told them this. I said - I cannot do this. I cannot be put into your mold of carefulness, because it is going contrary to the revelation God's given me and I am going back into Pharisaism to put a hedge about the law to

solve a problem that will never get solved that way. If God's laws will not cause me to follow them, man's laws won't.

Now I was misquoted by Jack DuBois to say - I will not follow the laws of God; I will not follow the laws of man. I did not say that. You know better of me to say I will not follow the laws of God. If I said that ... we'd all have to get up and leave. I mean, I am not that dumb. I can't live with ... kind of statement. How can I preach from the Bible if I am not going to follow the laws of God. I would never make such an atrocious statement. Jack DuBois did repent to me afterwards and said - I am sorry that I said that. I said - Well, maybe you forgot the ..., I am not making any excuses for it, for why he did it, and I don't know what all that means, but, I want you to know that my heart is to do what is right, and my heart

[Interruption - Don asks a lady, who is causing a disturbance, to leave and she is saying that she is not going]

See, people who will follow the Lord, if God is leading them, they will be the right spirit. They won't be over-handed you know. You have to do some things but they will not be violent, and a mean, ornery spirit. People get emotional you know, sometimes, become emotional but, everything that we do we have to do right before God, honestly and properly. That's why this whole thing that's been done so far has been totally wrong.

[Further interruption] - I just want you to know that, see, when Mike Oas was here...

Side Two: ... and for about ten years working double time, have been illegally stripped of all my offices and positions, am out of a job, out of salary, my home and car belong to the church. I gave about, I am not sure if I am right in this number, but maybe ...

three thousand dollars in my last house into my home, and now I am going to lose everything and am being maliciously accused. I think that I am ... a good spirit, and I am believing that the Lord is going to restore and so it's not over with yet.

Now what is going to happen is this - this Thursday there will be a court trial to determine this, and my attorneys think that I have better than a 50% chance of being back in the pulpit on Friday. If I am not back in the pulpit by Friday, there is still a possibility of the court action to be continued on Friday or Monday. It does not necessarily mean that they have rendered a judgment against me because I just can't be sure that, we don't know one day. Hopefully it will be. If I am returned I've got to do some work, talk to the congregation, and try to convince them that - restore their trust. If I am not restored and they interpret the state law to say they can remove me and I am out for good, those who are behind me, we'll find a meeting hall someplace. We'll take offerings and invest in building a church and trust God to add to it, and we'll go on with those who want to follow God. And there might be substantial damages from what they have done and if we can prevail in that, that might give us money to, to - because they will not be able to maintain both campuses with this many people gone, and so, it is possible that we might be able to buy one of the campuses back - maybe on sale, who knows. I know not everybody wants the property. Unless they can get the bank to agree to half payment or some ... they might be able to, but still it can be difficult to maintain.

But anyway, we are going to go on with God regardless. We've got world government ahead of us and we don't know we might lose the whole thing in five years anyway. God's church is not dependent upon the numbers or the facilities. It is dependent upon the hearts of the people who are the ones who are going on with God. We can have wonderful meetings wherever we are. We can have

wonderful meetings with 300, 400, 500... We can do it now....

At six o'clock this morning I awoke, which was very difficult, but in the years past I have told you that I have gotten most of my revelations about six in the morning because when I wake up and there's nothing on my mind, my mind's totally clear. I haven't been wrestling with things. They come out and my mind's clear and begins feeding my mind. And I grab a piece of paper and start writing down. And that's happened many, many, many times. And it happened again this morning. God showed me the spirits, I just saw clearly the spirits that were on me, and why, and I knew this before. I warned them about it. I preached on it, but whenever God shows me things like this it just seems like a new revelation. You know, God showed me how he'd use sin. God showed me other things, and I've always known that, but when he showed me it was so clear and so forcible, that it seemed like a new revelation in the way that it's brought, and that's what happened this morning.

I promised the elders. I said - I promise you, and I warn you, you have a spirit of legalism on you. And I said - Everything these meetings so far have shown that spirit and I feel that spirit, and this is because I am preaching on this subject and there was a fighting in the message. And these demons of legalism and of Laodicea, both of which Mike Oas also portrayed to me when he was here, is in this group, and I explained why that over the years because of the hurts they've had, and feeling they're not really fully appreciated, and having to take some corrections, and the low self-esteem, and worrying about me looking down on them, and whether I fully accept them, and all these things. Could have been an insecurity ... where if there had been a power play to get him over, then there's a great sense of satisfaction in not feeling like you're down under here all the time. That's a Laodicean spirit wanting to take over, and of legalism, and you know because this idolatrous love has been smashed because the legalism, you

know, if you fall why you all die and you're out for good and one shot at the ministry type thing. And so they're wanting - it isn't that they want me out as pastor, it's that they want to control me as pastor. And they want me back in, but they want me to crawl on my knees to them and totally repent to them, and all this, and to their satisfaction, and then move under a new By-Law system where I have to have total control over my life, and not only my public life, but my private life. And with these new rules they can control me by my salary, they got me totally under their thumb, but God already warned me, and He already had bawled me out down in Dallas when they did that to me and He said, and I was praying about it and I'd been really hurt, and He said - Well, if you're going to follow what they tell you, you don't need me. And He said - I have set you over them and for them to carry out your orders, and when He said that, it was kind of a rebuke to me, which is kind of strange because they out-voted me, and He rebuked me for it. And I said - That's all I want to know. I mean, I loved that rebuke ... That's all I want to know. And I went back and said - God spoke to me during this and there's no way we're going to do that, and that's final. And they all kept their mouths shut and I said to myself - They wanted me to listen to dozens of hours of Willis tapes with a different theology after I had already spent time with them and showed them and rebutted it all, so these new Lutherans could - they didn't know theology near as well as he did even, so they could judge for themselves, instead of following me. Let them judge for themselves whether he's right or not. That's what they voted for.

See, the devil has tried several times to get people over me who will tell me, and then I will tell the people testimonies, with Cal Freden and a couple of people in our body, and it's hurt some of them all because of a certain ministry here. But now, here it is again in a new form. They will tell me, and then I will tell the people. And, you know, pretty soon, it's - don't preach

against mega connections of ours, don't preach us legalism, you're wrong, and so forth and so on, if somebody'll let us contain some of these points. And there's no way to live with that. And I won't live that. I would rather have a hundred people and be free in my spirit than have 4,000 and have them tell me what to do - be their puppet. I will never be the puppet of a Board.

The more I warned them, the more the spirits manifested till finally it's come to extreme judgment that I am wicked - these statements I'm saying are in here, wicked, I am not fit for the ministry. I'm not even worthy of being a lay Christian in the church. And I don't believe this is God's opinion of me. And It's not my opinion of me. It doesn't equate with - [Question from Stu Hanson: Where are they making these statements?] ... The statements in the letter ... are saying that I am not worthy to be the pastor ... of any church that fears God ... but they're saying here. I can't take time to look up all these things... but they're saying here ... I've got three letters from them ... There's three letters. They mailed me three letters, four letters actually from David Motherwell. I don't know whether you got all four of them or not but they stated that - I'll go through these things in a moment anyway - not all of them, but a number of things. I don't have enough time to give everything. They stated that I am unworthy to pastor any church that fears God, is how they said it. They also used a scripture against me to remove that wicked person from the assembly - I'll read that when I'm done, and they're applying that scripture to me. Now, legalism is a harsh judgment. Legalism always brings harsh judgments. Christ was said to have the spirit of Beelzebub because he was not legalistic and because he ate with sinners, so you have the spirit of the devil, they told Jesus. Legalism is always so harsh in their judgments. Harsh in condemning it. You can tell it by the harshness and the extremeness of their action. Like this person that I told you about who rejected my GLOSSOLALIA because he saw a Voice magazine issue with a woman

on the front with a cleavage in here in her dress, and he said ... just angry and upset - You can't tell me that the Holy Ghost would ever ... with dresses like that, see. They are so extremist and harsh in all their attitudes.

Pharisaic harshness exaggerates too. See, Christ was a wine bibber, a wine bibber, and you see him drinking some wine, maybe unfermented even. But, they're always using an exaggeration, blowing everything up so big, and the letters to me, I feel, ... this morning, a couple of them. I felt they were rabid false accusations. I felt that every charge was false as charged. I didn't feel that there was one case that was really true, as charged. And I feel that they are having the same kind of judgments towards me. They gave 13 reasons why I should be put out of the church. I am going to just quickly go through these. I'm being put out for 13 reasons: "Refusal to hear heart-felt appeals and loving reproof from the lowest to the highest levels." I have listened to David Motherwell; I have never argued with him; I have read his letters; I have kept them to reread them again on what he feels will help me. I have opened my heart to him; I have told him my sins; I have not refused at all. I did refuse to let Lanny and Scott deal with that area of my life because I have intercessors working for me and because they were extremely biased and accusing to begin with, did not deal tenderly with me, were taking pot shots, were not careful with the facts, and so forth, and I want them to ... my wife to try and get her back and I feel that there was anything but love, and I told them. I said - If I thought you really dealt with people like this I'd fire you both immediately. You would be totally unfit counselors. This is no way to deal with people at all, and I know that they call it loving reproof, but that was not loving reproof. This is a false statement. I am not - that is not true. But, when people come on and falsely accuse me and attack and then I don't agree with it, then they want to call that "failure to listen", see, but I don't accept that.

Then they quote the scripture Matthew 18:15-17: Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone; if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church; but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. Now, what is says is that when somebody trespasses against you then you go to him and so forth. I feel that my wife has trespassed against me; she has refused to hear me; she has refused to hear me with the counselors; the church has refused also, to go with me and have her there without all this ... do this. I got rebuffed when I sent her a letter. Lately she has my last letters and said she would meet, but we haven't had a chance ... or she hasn't, but previous to that they haven't, but, see, I have not trespassed against them; I have not trespassed against them. They just don't agree with my interpretation of things, and I don't agree with theirs. But they have trespassed against me, because they have violated my specific order that I have a right to. So, I am the one who has been grieved, not them. Furthermore, they are not following this with others. Right above that it says the Bible teaches that we must show no partiality and no favoritism. I have brought this to them at least six times. I have not yet got an answer.

Now I am going to say something. Now I am protecting them and protecting them, and protecting them, and in general I am going to continue to protect them, but I think that there is a cancer here that needs to be exposed and I am going to tell you what one thing is. I am not going to charge that this is true. What I am going to tell you is what I told him, because this is what I believe. And when I told this to Jack Hicks in front of the two Senior Elders there was no rebuttal. There was no stopping me. He said nothing. The other times during that same meeting if I said

something that he disagreed with, there was a fast rebuttal. I know, or I feel that I know, that he would not allow me to say this without saying - That's not true, Don. There is no way he could understand all of this and say absolutely nothing.

Now here is the hypocrisy I am charging him with - this is just one case of it. I admit that it is the most flagrant case, but I'm just going to tell you what I said to him, the fact is that I said to him, what he did, I am not accusing him. I am just telling him what I think his motive is. I said - Jack, I believe that you have a wicked motive in what you are doing; you have been the front runner in this. You have guided it and pushed it into its present place. This is the day they filed, in the morning, and I said - Your motives, I believe that your motives before God are wrong; you are doing this for self-serving interests and you are a hypocrite, and let me tell you what you ought to do. I said - When you had a connection with Debbie Reynolds for months and months and months, there was continuous adultery and all kinds of sexual problems, and Debbie came to me at length and talked to me about it. She wrote me a long letter about it and I felt like you needed help because you considered this to be a part of, a necessity of the spiritual union and you couldn't live without it. I said her husband came to me and asked me over to his house, and found you in bed with his wife. It took you a while to dress to come out. After that time, when you got connected with Sally Schwartzkopf, I asked you to be careful and I asked her. And I came to the office with a couple of people who were leaving the church, to use your office to talk to them and I couldn't ... got stopped at the door; you had to get dressed first before I could go into the office. After that, you have admitted adultery to me; your connection has admitted adulteries and in Hawaii, when you were there with her, and even less than six months ago. And when I talked to her about your present problems I could tell, I felt that I could tell, from things she said and didn't see, and the terror on her face, and

stumblings and everything else, that you still have got a problem. You're still having sexual problems with her. Now, when you were with Debbie what you wanted to do, you called a meeting. I got word from Chris Matthews that you wanted to divorce your wife and marry Debbie Reynolds. You called a meeting and wanted us to change the policy so that people could get divorced and remarried and stay in the church. Your argument was you were going to lose good men like Wayne Snoey, and Don Tuggle, and so forth, who divorced their mates. And we should make this policy to ... these good men. Everybody took a stand against you and John Bergin accused you of self-serving interests, doing this because you wanted to divorce your wife and marry somebody else and stay in the church. You were extremely hurt after this and upset. After this I saw you begin - before you were a loyal supporter of me. After this I saw you angry on the phone in your voice; I saw you begin to change, and begin to try to do a whole lot of things, I won't go into all the details right now, but a whole lot of things vindictive back to me or so forth. You know, the church gave a car to a certain person and Operations fixed it a little bit, and Jack Hicks was going to send me the bill for it. He was going to bill me for a whole lot of things that I had nothing to do with. Right down the line, because he was the business manager - no you can't do this; no, you can't charge that to this; all these restrictions and most of them I said, Okay, fine. He continued to build and do things like this. Then he began to hold illegal meetings. He held an illegal meeting with the Senior Elders and went on to a lawyer. I came to him afterwards and I bawled him out in front of the others, and I said - Jack, this is contrary to By-Laws, you do not represent this church without me. You cannot go to a lawyer and say - and he represented his lawyer against me with ... a lawsuit and it required us to have a second lawyer. Now, we had to go get another lawyer because he made a conflict of interest. After I bawled him out for doing that, they went and did the same thing again later, and Scott Hartley did it later ... an attorney ... my

attorney and so forth and I said - Now, from what Sandy Schwartzkopf's husband tells me and you and Sandy feel like I am attacking you from the pulpit because I am saying God wants to connect His entire body, and you feel like I am attacking you because you only have one, and one only, and you spend all your time with this one, and everything is in this one union with one. And you feel insecure in that, and that was Mike Oas' problem too - his major problem. His wife and the body wasn't accepting his and so everything in him had been oriented to a new philosophy of a ... divided Christ and so forth, and, I said - So you are wanting. Now you have given your notice that in 30 days you are leaving the directorship. Right now you are going to do your deed, you haven't changed; you are going to leave the directorship, and you asked to be kept on staff until you find a new job. You are using staff time hunting for a new job. As soon as you find this new job, what you are going to do is divorce your wife and marry Sandy. What you are doing is using this thing as a guise to Don Barnett, Don Barnett. I said - You have not put any order of restriction on yourself. And you called and told me - I just got to go on vacation, I am absolutely wiped out and I want to go with my connection, and so forth, and you even asked permission to go alone with her in a trailer down the Oregon coast, and I said - No ... you have to have people with you and he said - I just gotta; I just can't even rest; she is with my ... and so forth. And yet he doesn't seem to feel that I need people with me when I go on vacation in a group ... me, and I said - You have not put this restriction upon yourself; why haven't you said - I am putting this restriction upon myself and you too. Why is this that you have not done this to yourself? This is hypocritical. I said - You have got false motives and you are hoping that when I am out that what will happen is that you now then can pressure those left to change the By-Laws and the Articles so you can remain in the church, having been divorced, and that is your motive. And I said that right to his face and he was ashen and said not one word. Now I

don't believe that he would not have said that was wrong if it was wrong. I feel that I know what his heart is. I said - God is going to judge you for this. You are using the other things as an excuse and you have, I said - You are making a mammoth thing out of my past sins; you have held so far, about a hundred thousand dollars of staff wages have been spent with that amount of people on my past sins. There is nobody in this congregation that's ever been treated like I have on this kind of matter. In fact the girls are involved and some of these girls actually seduced me. They wait, wanted. In fact, one person here, Dan O'Brien by name, said to her the Lord showed him - I believe this is what he said, that two ladies ... had a spirit of seduction upon him for me, and one girl has had very extreme problems for many, many years, and other people in this body, and this girl is super fast and I admit that under that pressure I succumbed. And there is another one. Now, I initiated some times, and some initiated, but it hasn't always been one way. I even rebuked one and she said - Well, why do I feel anointed to minister to you in this way? I said - Well, either you have a spirit to get me into trouble or else I am awful legalistic to have to go by my conscience. And, I have held at times and not resisted. I was in such dire need to be loved and for a woman at times, it escalated beyond what I thought. But anyway, I said - I could sit here and tell you; I could go down the line and tell you, this person has been arrested for indecent exposure; this person is this, this person is this, and I said - Hey, I haven't had exposure to you people. I have covered and covered, and all the time that I keep covering and I have learned that any place you put the shovel in anybody's life ... your life. See, you know what this shows me. It shows me that legalists don't stand a chance. I mean, all the chance you've got is the outside of the cup ... is possible and, that is why they white-washed the outside sepulcher, because even the outside is not clean, and they had to white-wash it, but, inside it is really bad; it is full of dead men's bones. It can be at least. So, I see that the only

hope is grace of God, and moving in the Spirit and let God solve the problem in the heart and in the inner man which is the new message that God has given me for the inner man. My new message is on anti-legalism. That was necessary. The first revelation was how God used sin greater than man. Then anti-legalism and the new message coming up, positive message, The New Man, that is the last Adam. We're in the last Adam, not the first Adam; not the man of the flesh. The flesh can never be sanctified. The flesh will never be holy; the flesh will never be good enough. The flesh, having begun in the Spirit will not be made perfect in the flesh, and the legalist continues to get the flesh in shape, but the flesh cannot get in shape. You cannot beat it in shape, or put it under in shape. Only by the Spirit, walking in the Spirit, and then you shall not in any wise fulfill the strong cravings. That is the only hope we've really got. These demons are fighting this message because it is the only hope of the church, and therefore, there is a great ... to people that they can find some legalism in, or some hurts, or some self-serving interests, or something. I believe that is what is happening.

[Question from floor: Don did you say these things to Jack in front of the Elders? - Yes, well the Senior Elders. Just the Senior Elders, the morning that they went down to file.]

See what happened is - well, even last night, one of them said to John ..., he said - Well, we called the pastor to a Senior Elder meeting for a vote on the By-Laws, to a Senior Elder vote on the By-Laws ... upset because ... didn't have two men or not, and he said - Don wouldn't come so we voted him out and it was legal. See, that's not the truth. What the truth was - I asked to speak to Jack Hicks at one time, and Jack DuBois an hour later, then Scott an hour later, and so I asked them to come to my house and they all three came at the same time. And, they had papers in their hands. I called a meeting and I started to discuss some of

these things - as what their motives were and what they were doing, and why they were doing them. They did not want to talk about it. They wanted to shut it off real fast. Well how long are we going to be, and so forth. They were really pushy, pushing and they threw the paper down and said - We want you to vote on this right now. And I knew what they wanted me to do. They wanted me to vote so they could out-vote me, then they could run down to Olympia with it and get it stamped. It was already all written up and ready to go, and they just wanted to have a meeting so they could out-vote me real quick and run down and say that it was legal. And, I wasn't going to give in to them on that point, and I said - No, I have called a meeting. I called the meeting and I want to discuss your actions, your improprieties, and your motives for doing these things and dishonesty and things that you are doing. There are efforts behind this whole sculduggery. They wanted to get off that subject fast and said - We insist, we insist that you vote right now. How many agree to vote right now on this? And, I said - Hold just a moment. I am the chairman of the committee. I decide the meeting. I decide the agenda. I am now on meeting number A that I have called and we will not vote on meeting number B before we discuss it, before we finish meeting A. First we have to deal with meeting A. Until Meeting A is taken care of we are not even going to discuss meeting B. So, I went on then and a little later I said - Jack, I warned you about illegal things. I said - You stand before God and God said do not do evil that good may come of it, and Jack said - I am not so foolish to do anything illegal. Then I said - Let me ask you a question - He said - I haven't done anything illegal. And I said then let me ask you a question - Did you, contrary to the By-Laws and contrary to my expressed orders to you as your superior, get the Board of Directors together without me, contrary to the By-Laws, and vote when I am not present? Yes or No? And he said - I am not going to answer that question. I said - Why aren't you going to answer that question and He said - Because I don't want to. I said - then you can leave the house

right now because if you are not going to be honest and you are not going to face up to your illegal activities and you can't talk before one another, you can leave. And they got up and left. We never got to the piece of paper; they never called me to a meeting. I called them to a meeting. We never had a meeting on what they did. And even if we did, they are not allowed to out-vote me because it says "with the original pastor's concurrence", and I have it right here. I read it to you and everybody can look at it. I have it marked. So it was legal. They are saying it is legal, but it is not legal, and they can't even use their own interpreta - and let me tell you one more point. They might even say - Well, according to the state law it's legal, but, you don't have the right to have your own interpretation of a state law and violate a law that you've got that you think is over-written. That has to be - a judge has to decide that. You see, otherwise, you could disobey any law that you think some other law might supersede it. That has to be decided by a lawful court authority before you can just haul off and disobey something and decide you don't have to do it, see. Okay. So, there are people today not paying their income tax because they think that they've got rights to, but you don't have right until the court decides that way, otherwise you are into anarchy where your decision prevails above everybody else's. That's what we've got here.

Now, I don't want to, I don't want to, I feel kind of stuck because if I don't tell you these things, then you don't know. If I do tell you, you could call me defensive. I think I have a right to let you know what's going on. [Spontaneous congregation vote taken and none thought him defensive]

A person defending himself is not called defensive. Jesus defended himself at points. If you look at the scriptures. Jesus didn't always - Everyone wants to quote Jesus saying nothing at the trial. He said nothing at the trial because they had already pre-judged

and made up their minds and saying it wouldn't help at all. Prior to that time when you read what the Pharisees said to him, He would be better back. He defends his back. The Apostle Paul did also. Defensiveness is - See, anybody who is innocent and is being charged with being guilty, has a right to defend himself. The guilty don't have a right to defend themselves against the guilt. But, defensiveness is an attitude that no matter what is brought to you, right or wrong, you're always pushing it down. You won't be objective and look at it and see if it's true or not. I got up and said - Now, I will not defend my sins/actions of the past; they cannot be defended, and I repented for them. I already said that. I said - Now I'm going to talk about this point on. That is what I was talking about, and they always ... about being defensive. I told them - I testified that it's wrong. They keep wanting to say - Well you minimized it. I have not minimized it. By explaining other factors you don't minimize what you already say cannot be testified. Okay, real quick. So, what happened is, after - these are the real things that happened, after I got up Sunday, the ... got up and ... through the confusion new students came into the noon chapel saying - Who do we follow, the pastor or the elders. And Lou Mensonides, my information is, tried to take a neutral stand and say - Follow God. He also said - the elders are 15 ... men, the pastor is only one man. What he should have said is - What you should be doing is what the pastor says - Don't take sides, just pray - after all, unless there is a split we have no choice to make. What is there to do - just go on, go to Bible College, go to church, and sing, and pray, and you know, worship.

David Motherwell reported me to the Adult Protection Society. Now, who is he reporting it for? There is a girl from the church, named Allison Dahlin, and she's a very beautiful girl. She's 16 years old. They admitted - they're hunting for evidence. Anything they can get in the last six months to prove me wrong is what they are looking for. She admitted, they quizzed her, I had never touched

her inappropriately. They admit that. They admit I had never kissed her on the mouth, so what's there to report? They admitted that nothing was sexually said to her. They turned me in to the Adult Protection Society, saying that every time I see her I gave her a hug. I tell her how much I love her. I tell her I'm infatuated with her beauty. She is the prettiest girl in the church. I said - She is my own daughter. She is a little dolly. The worst thing they have against me, is the first time that I gave her a hug, boy I felt so much love for her. I said - How old are you? She said - 16. I said - I wish you were 18 so I could give you a kiss. That is the worst they've got. Allison said - I've never felt ... really bothered by it ... I never took offense, but her two friends took offense - at me loving her, but she didn't take offense. Well, she's pretty and you know, I love her, and I need a hug, you know, and she feels like, well, he loves me so much I feel like a daughter of his, and yet not a daughter. Well now, you know, if they want to protect the girl, all they had to do was come to me and say - Don, we think you're getting a little bit too heavy. Will you kinda lighten up. You don't have to go down to criminal prosecutors who are after the chapel anyway. And he ... it ... down there , like wolves, and try to get me to go to court and hire a lawyer with my own money and defend myself ... making some big deal out of this ... See this to me, you know ... The hurt. They are trying to do anything they can to drag up anything to hurt.

We can tell in these letters - you find out, boy, I mean they really, you know - Drug abuse, remember. Protect you against further drug abuse. They don't tell people that I'm not taking illegal drugs. What they really mean is, my back hurts me so much, with so much stress, that I'm taking a lot of Tylenol to sleep. I'm also taking sleeping tablets to sleep, but, even with sleeping tablets I only sleep about five hours. Now they are talking about more drug abuse. They could really say - Pastor, we're afraid the

stress might get so great that you might have to have even more reliance upon prescription drugs ... to get to sleep. They could have at least not left it in the form that I'm some drug addict or something. They dismissed a student for objecting to their rebellion. Now, I admit that this particular student, who said - I'd like to ask you to stop talking in class against the pastor, and Russ said - I am going to bring what Jesus Christ wants me to bring. Later I called John Koppang. I said - John, would you please tell these teachers that this is wrong; that Jack DuBois fired my wife, after she did this twice in class. He said it was wrong. He was upset about it. Now this is happening. And, so he did - Russ did apologize. He sent me a letter of apology. He admitted he was wrong; he wouldn't do it again. But here is the interesting point - when the demons on him and he really wants to use it as a format - I am going to do what Christ tells me to do. Later, when the demons not on him and he is thinking about the principles he knows - Well, I admit that was wrong, which is showing me, you see, it's the spirit on him that wants to do the attacking, but, when it's off, then he knows the principles.

And, this fellow, Brian Brookbank, who is going to be a real defender of mind. He's a little over zealous at times and so he tried to stop somebody else and ... I said - I told him - Listen, I want you to always be like Jesus. Don't be that way. Just listen, don't confront him. Come let me know. I appreciate somebody keeping me advised on what is happening.

But, Jack Hicks, they put him out of the church. But, the interesting thing is, they put out the person who was objecting to the rebellion. The rebellious put him out. Now, they didn't have a right to put him out because the By-Laws state that no one shall put him out of the church without the pastor's concurrence. So, they can't legally put him out and I said - Well, write your reinstatement. You were put out illegally by the rebellious party

and I'm going to ask you to be more careful from now on, and I wrote him a letter telling him that I'm reinstating him, ... and he said - Well, we overruled you. They can't overrule me. I'm the president. I'm the pastor. But, they're going to overrule me because they are going to make new By-Laws illegally. You see, the whole thing is sculduggery.

Then they asked ladies to testify against me last Friday night. I don't know if they did or not - they may not have actually got them. One of them they asked came to me and told me and she had refused to do it. They wanted the ladies to get up and give the details of what happened a year ago. Now, how is that going to help anybody. I have already repented for that, see. More smearing. They just want to hurt.

[Stu Hanson: Don, Scott Hartley categorically denied that when I said that to him too. He said we never considered doing such a thing, so something's rotten someplace.

Dan O'Brien: David Motherwell is the one that did this and I am a witness to that.]

Yea - when this person told me that David Motherwell - in fact, you remember my attorney, and she signed a paper in front of my attorney that said that David Motherwell asked her to bring up these details before the church and she made a few other statements too and signed it in front of my attorney.