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IN THE SUPERIOR COURT OF WASHINGTON FOR KING COUNTY

DONALD L. BARNETT,

Plaintiff,

vs.

JACK A. HICKS, JACK H. DuBOIS and E. SCOTT HARTLEY, individually and as the Board of Directors of COMMUNITY CHAPEL AND BIBLE TRAINING CENTER and COMMUNITY CHAPEL AND BIBLE TRAINING CENTER,

Defendants.

NO. 88-2-04148-2

MEMORANDUM IN OPPOSITION TO PLAINTIFF'S MOTION FOR PRELIMINARY INJUNCTION

#### I. RELIEF REQUESTED

Plaintiff, Donald Lee Barnett ("Barnett") has moved this court for a preliminary injunction and/or a temporary restraining order, which would restrain Jack Hicks, Jack DuBois, and E. Scott Hartley, individually and as Directors of Community Chapel and Bible Training Center ("Defendants"), from interfering with the rights and duties of Barnett as such rights and duties existed on the morning of March 3, 1988. Barnett has also moved that the Directors show cause why a preliminary injunction to like effect should not be entered during the pendency of this action.

Defendants oppose Barnett's request for injunctive relief.

### II. STATEMENT OF FACTS

Please see Affidavit of E. Scott Hartley.

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### III. STATEMENT OF ISSUES

| <ol> <li>Should a preliminary injunction be issued so that</li> </ol> |
|---|
| Barnett is restored to his position as a Director of Community        |
| Chapel, so that the actions of the Directors are undone with          |
| respect to their having removed Barnett as a Director, having         |
| amended the Articles and Bylaws of Community Chapel, and having       |
| "disfellowshipped" Barnett, and so that the Defendants are            |
| restrained from "interfering" with Barnett's rights and duties as     |
| they existed on March 3, 1988?  |

2. Does this court have jurisdiction to determine a matter of ecclesiastical doctrine and church discipline?

### IV. EVIDENCE RELIED ON

This Memorandum in Opposition is based upon the following evidence:

1. Affidavit of E. Scott Hartley.

### V. AUTHORITY/LEGAL ARGUMENT

# A. Showing Required to Obtain Preliminary Injunction:

An injunction before trial is only properly entered if the movant shows (a) that he has a clear legal or equitable right, (b) that he has a well-grounded fear of immediate invasion of that right, and (c) that the acts complained of either are resulting or will result in actual and substantial injury to him. Federation of State Employees vs. State, 99 Wn.2d 878,665 P.2d 1337 (1983).

The requirement of showing a "clear legal or equitable right" means that the party seeking the injunction has the burden or showing a likelihood of success on the merits. Tyler, at 793-94. As the following argument shows, Barnett will be unable to show he has a <u>clear</u> legal or equitable right with a likelihood of success on the merits.

1. Defendant Directors Properly Removed Barnett as Director for Breach of Fiduciary Duties.

A corporate director occupies a fiduciary relationship to a private corporation and shareholders thereof akin to that of a trustee, and owes undivided loyalty and a standard of behavior above that of the workaday world. Williams vs. Oueen Fisheries.

Inc., 2 Wn.App. 691, 694, 469 P.2d 583 (1970). See also Leppaluoto vs. Eggleston, 57 Wn.2d 393, 357 P.2d 725 (1960). A director is vested with responsibility for the management of corporate affairs, and he or she must execute that duty with the recognition that he or she acts on behalf of others; the obligation does not tolerate faithlessness or self-dealing.

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A breach of fiduciary duty by a corporate director occurs when an injury or loss to the corporation results from a director's negligence, acquisition of any undue personal advantage, benefit or profit, or other similar conduct causing injury or loss to the corporation. South Seas Corp. v. Sablan, 525 F. Supp. 1033, aff'd 691 F.2d 508 (D.C.N. Mariana Is. 1981).

Barnett has breached his fiduciary duties to Community Chapel, a nonprofit Washington corporation, by the following acts and alleged acts:

His admitted sexual activity with female members of Community Chapel has disrupted, and is contrary to the purposes of the Articles of Community Chapel.

Barnett's refusal to accept "special status restrictions," which would prevent him from having any unaccompanied contact with female members of the congregation, creates a situation in which Community Chapel and its Directors could become potentially liable for Barnett's sexual activity.

Barnett has asked a potential witness that her testimony, if requested, be in accord

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These actions have caused harm and injury to the internal congregational life at Community Chapel, and they are contrary to the stated purposes of Community Chapel. These actions have forced Community Chapel to defend itself in several lawsuits, and there is the potential that it will be found liable for damages because of such litigation. Further, if allowed to go unchecked, a continuation of Barnett's sexual activity could increase the likelihood that Community Chapel and its Directors would be named defendants in other litigation.

A corporation possesses the inherent power to remove a member, officer or director for cause, regardless of the presence of a provision in the charter or by-laws providing for such Grace v. Grace Institute, 19 N.Y.2d 307, 279 N.Y.S.2d removal. 721, 226 N.E.2d 531 (1967); Eckhaus v. Ma, 635 F.Supp. 873 In Grace, a charitable corporation was governed (S.D.N.Y. 1986). by three life members. One of these life members commenced several legal actions against the Grace Institute, and because of such actions he was removed by the other two members. The Institute, by these two other members, argued it could expel the life member and trustee for his obstructing and impairing the corporation's activities. The court, which applied a corporate rather than a trust analysis, agreed.

The Legislature (which had incorporated this charitable corporation) surely could not have intended that a life member retain his position regardless of the manner in which he abused his trust. The petitioner may not be removed so long as he adheres to what must be regarded as an implied condition of his position — that is so long as he faithfully serves the Institute. Once he breaches that condition and engages in activities that obstruct and interfere with the operation of the corporation and the purposes for which the Legislature created it, he may be removed.

## Grace vs. Grace Institute, 226 N.E.2d 531, at 534.

Defendants, as Directors of Community Chapel, acted properly in the manner in removing Barnett for cause. Hearings were conducted at which, over the course of his testifying for 15 hours, Barnett admitted to numerous incidents of improper sexual activity with female members of the congregation. The Directors also had before them the lawsuits which alleged similar improper sexual conduct by Barnett, and Barnett's refusal to accept restrictions on his contact with unaccompanied female members of the church.

R.C.W. 24.03.100 provides that:

A director may be removed from office pursuant to any procedure therefore provided in the articles of incorporation.

Article III, Section 3 of the Articles of Community Chapel state as follows:

Senior Elders (Directors) are appointed for life unless removed by a three-fourths (3/4) vote of the others of the same office, by resignation, or by any

MEMORANDUM IN OPPOSITION TO PLAINTIFF'S MOTION FOR PRELIMINARY INJUNCTION - 6

other means provided in the corporation Bylaws. This provision plainly allows three Directors, by unanimous vote, to remove a fourth Director. R.C.W. 24.03.025(7) states that: articles (W)henever a provision of the incorporation is inconsistent with a bylaw, the provision of the articles of incorporation should be controlling. Thus, even though By-Laws may not allow for the removal of Barnett as a Director, Article III, Sec. 3, which allows such removal, is controlling.

This removal took place Friday afternoon, March 3, 1988, after the Director's meeting of earlier that morning was reconvened.

Defendants Properly Amended Articles of Incorporation, Thereby Deleting Requirement of Original Pastor's Concurrence to Amend Bylaws.

R.C.W. 24.03.165(2) allows a majority of directors to amend corporate Bylaws.

Where there are no members, or no members having voting rights, an amendment shall be adopted at a meeting of the board of directors upon receiving the vote of a majority of directors in office.

Article VI, Section 1 of Community Chapel's Articles, states as follows:

Amendments to these Articles of Incorporation may be MEMORANDUM IN OPPOSITION TO PLAINTIFF'S

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Barnett points to R.C.W. 24.03.455, which allows articles to require the vote of a greater number or proportion of directors than required by Chapter 24.03. This statute, however, does not allow a veto power to be given to someone not acting in a Director's capacity. But that is precisely what happens in Section 1 of Article VI, which gives a veto power to the original pastor. On its face, this section does not require that the Directors be unanimous in their vote.

This distinction is clearer, perhaps, if one were to suppose that Barnett resigned as a Director. In that event, he could not take advantage of R.C.W. 24.03.455 to demand that he concur with proposed amendments, because .455 only permits provisions requiring more than a majority of <u>directors</u> to amend articles. It does not allow provisions giving a veto power to someone in another position.

On its face, Article VI, Section 1, does not require a unanimous vote of directors. Further, where there is any ambiguity in this language, public policy should support a construction which does not hold the majority of directors hostage to the will of a director who claims to be a director for life. This is especially true where there are not voting members of a MEMORANDUM IN OPPOSITION TO PLAINTIFF'S MOTION FOR PRELIMINARY INJUNCTION - 8

third-parties who rely upon the corporation, who look to the corporation to provide the structure for the church ministries, and who give of their time and money to such organization.

The effect of these Directors amending the Articles was to clearly state that a majority of Directors could amend Articles and Bylaws without the concurrence of the original pastor.

charitable, non-profit corporation which has many interested

Barnett was properly removed as Director according to the Articles; and the Articles were properly amended by a three-fourths (3/4) majority of Directors. Barnett has no clear legal or equitable right, and there is little likelihood he will prevail on the merits.

## C. Balancing Equities of Parties:

The Defendants did not act to remove Barnett without giving Barnett an opportunity to be heard. Indeed, there is no dispute that Barnett engaged in improper sexual activities over a period of at least one year. There is also no dispute that Barnett has refused to accept the restrictions placed upon him by the Directors. The facts indicate that the Defendants gave Barnett every possible opportunity to remain within Community Chapel.

Furthermore, if Barnett is allowed to return to Community Chapel as Director and Pastor, there is the potential danger that the church's various ministries will be disrupted, as Barnett has

The entire staff of Community Chapel is in support of the Defendant Directors' action in removing Barnett as Director and as If Barnett were to return, there is a well-founded fear pastor. that he would attempt to terminate their employment.

The public also has an interest in promoting a policy that will allow a director, appointed for life, to be removed for cause by a majority of the other directors or voting members.

# E. Court Has No Jurisdiction to Review Church Discipline of **Barnett**

Barnett was also put out of the church by the Senior Elders MEMORANDUM IN OPPOSITION TO PLAINTIFF'S MOTION FOR PRELIMINARY INJUNCTION - 10

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The Community Chapel Bylaws (Division Two, Section VI, Article Two) state that for the protection of the Church, individuals who continue in significant sin without repentance, including those who are potentially subversive and/or dangerous to the well-being of the Church and its government and/or its participants, must be excluded absolutely, and that such individuals shall be "put out of the Church." The result is that the individual is barred from entrance to Church property and functions and the active participants are instructed to have no fellowship with him. (See Exhibit "A" attached hereto.)

The reasons for such action are doctrinal and theological in nature.

Courts should not inquire into the propriety of religious disciplinary proceedings and must accept certain consequences, such as removal from the ministry, as incidental effects of those ecclesiastical determinations which are not subject to judicial abrogation. Joiner v. Wecks. 383 So.2d 101 (La.App. 1980). Civil courts refrain from determining the merits of disputes of religious corporations involving religious doctrine because of the First Amendment's prohibitions against the establishment of religion. New Jersey Association for Children With Learning Disabilities vs. Burlington County Association for Children With

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24 25 Learning Disabilities, 174 N.J. Super. 149, 415 A.2d 1196 (N.J. Super. A.D. 1980). And church members are not entitled to rely on incorporation of church under state laws as a basis for resort to courts for redress of allegedly violated rights, if these rights require the determination of ecclesiastical matters. Henry v. Newman, 351 So.2d 1277 (La.App. 1977).

Although the procedure for "putting someone out of the church" grants the individual a right of appeal to a board of two or more Senior Elders as determined by the Pastor, the section on disfellowshipping does not state that the Pastor cannot be put out of the church. And, the Elders having determined that Barnett Was not following Biblical principals of repentance and obedience, put Barnett out of the church on March 3, 1988, in accord with its Bylaws and suggested procedures.

In Elmore Hebrew Center v. Fishman, 522 A.2d 497 (N.J. Super.A.D. 1987), a rabbi was removed on grounds that he had lied to members of the synagogue about certain misconduct. And it is worth quoting at length form page 501.

Our analysis of the pleadings and the record satisfies us that religious questions permeate all of the issues in this case and relate to interpretations of the concept of rabbinic tenure. It is clear form the fact complaint that the religious dispute is inseparably intertwined in the allegations of the complaint, particularly when it asserts: failure to fulfill the duties of a rabbi to the congregation; whether there were misstatements in the presence of

the Torahs in the EHC sanctuary; lack of judgment required of a spiritual leader of EHC; causing division and dissension within the congregation; being unacceptable as the congregation's spiritual leader, disruption of religious services and preventing the servicing of the religious needs of the congregation. Indeed, many of the other claims depend on defendant Fishman's status as the rabbi of EHC, such as what happened with respect to the final version of his employment contract, his control over congregation funds and activities, and his relationship with the particular Board of Trustees which instituted this The religious overtones are pervasive and all encompassing in this case. Abstention by the Chancery Division from the religious aspects of the dispute was entirely warranted.

#### V. CONCLUSION

Barnett has failed to show he has a clear legal or equitable right, the equities do not fail him, and the interests of the public and interested third-parties should allow the majority of Directors to remove Barnett and amend the Articles and Bylaws.

Further, on First Amendment grounds, this court should refrain from inquiring into the doctrinal and theological reasons over which Barnett was "put out of" or "disfellowshipped" from the church.

DATED this 10th day of March, 1988.

LEACH, BROWN & ANDERSEN

JAMES G. LEACH

Attorney for Defendants

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